

**RIDGEFIELD AFFORDABLE HOUSING  
COMMITTEE MEETING**

**Wednesday, September 24, 2025 Meeting Agenda**

**7pm Town Hall, Lower Level, Small Conference Room**

**\*\*Those requiring special accommodations for  
this meeting should contact [torahcchair@ridgefieldct.gov](mailto:torahcchair@ridgefieldct.gov)**

**Meeting Policy: The Affordable Housing Committee meetings will  
be conducted under Robert's Rules of Order and all participants are  
expected to conduct themselves with dignity and treat all those  
present with respect, empathy and civility.**

**AGENDA**

1. Public Comment
2. Approve July meeting minutes.
3. End of year report due to the BOS by end of month/update progress report card doc.
4. Status on town meetings/public hearings regarding the housing trust fund and 3 Halpin Lane.
5. New Business-Discuss next program project within the Affordable Housing Plan/POCD, HB5002 updates.
6. Discuss updates and timeline to the Affordable Housing Plan due to the state in 2027.
7. Adjourn